## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	JUN 18 1999	
Returned to applicant for correction		
Corrected application filed	A 11/2 A	
Map filed	JUN 23 1999	

\*\*\*\*

The applicant Dangberg Holdings Nevada, LLC, hereby makes application for permission to change the Point of Diversion of water heretofore appropriated under Permit 44678

\*\*\*\*\*

- 1. The source of water is Seeps and Springs
- 2. The amount of water to be changed 1.0 CFS
- 3. The water to be used for irrigation and domestic (No Change)
- 4. The water heretofore permitted for irrigation and domestic
- 5. The water is to be diverted at the following point within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 21, T13N, R20E, MDB&M or at a point from which the E $\frac{1}{4}$  corner of said Section 21 bears S 62 $^0$  37' 14" E, 3077.28 feet
- 6. The existing permitted point of diversion is located within The NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 21, T13N, R20E, MDB&M or at a point from which the W $\frac{1}{4}$  corner of Section 15, T13N R20E MDB&M bears N 62 $^0$  49' E, a distance of 5865 feet
- 7. Proposed place of use no change
- 8. Existing place of use  $W_2$  SE4, SW4 Section 15; S½ S½, NE4 SE4, SE4 NE4, NW4 SW4 Section 16; SE4 Section 17; all in T13N, R20E, MDB&M, Douglas County, Nevada (680 acres more or less).
- 9. Use will be from 1 January to 31 December of each year.
- 10. Use was permitted from 1 January to 31 December of each year.
- 11. Description of proposed works underground collection system and ditches to a booster pump station which pumps into a distribution system which carries water to wheel lines, hand set and pivot sprinkler systems.
- 12. Estimated cost of works approximately \$40,000.00
- 13. Estimated time required to construct works 1 year
- 14. Estimated time required to complete the application of water to beneficial use 2 years
- 15. Remarks: Please use the map filed to support 44678 to show the existing point of diversion.

By B.J. Vasey s/ B J Vasey P.O. Box 1120 Minden, Nevada 89423

Compared g	rkl/cmf	hs/cmf	 <u></u>	
Protested			 	 

\*\*\*\*

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of seeps and springs as heretofore granted under Permit 44678 is issued subject to the terms and conditions imposed in said Permit 44678 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 65223, 65224, 65225, 65226, 65227, 65228, 65229, and 65230 shall not exceed 2,720.0 acre-feet annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <a href="#ref1.0">1.0</a> cubic feet per second, <a href="#ref1.0">and not</a> to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 7, 2001

Proof of completion of work shall be filed before:

March 7, 2001

Water must be placed to beneficial use on or before:

February 7, 2002

Proof of the application of water to beneficial use shall be filed on or before:  $\underline{March\ 7,\ 2002}$ 

Map in support of proof of beneficial use shall be filed on or before:

March 7, 2002

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of,	rebruary A.D. 2000
· 7	State Engineer
APR 0 3 2001	,
MAR 2 9 2002	<u></u>
MAR 2 9 2002	
Issued <u>MAY 1 3 20</u>	002
	MAR 2 9 2002  MAR 2 9 2002